

**NOTARY'S CERTIFICATE**STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } SS

ON THIS 30<sup>TH</sup> DAY OF AUGUST, 1989, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DULY SWORN AND COMMISSIONED, PERSONALLY APPEARED JOHN B. SILVA AND MARY DOROTHY SILVA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Daria J. Paoli  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

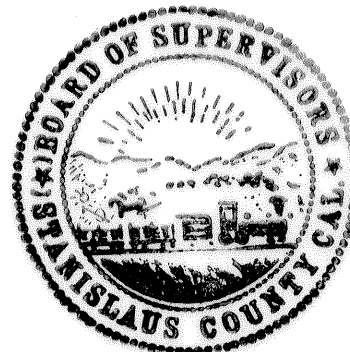
MY COMMISSION EXPIRES 3-26-90**CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE**

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE CLERK/MANAGER OF THE BOARD OF SUPERVISORS (CHECK ONE)

- (A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 1st DAY OF Sept, 1989  
CLAUDIA LEONG, CLERK/MANAGER OF THE BOARD OF SUPERVISORS

BY: Linda Button, DEPUTY

**OWNER'S STATEMENT**

WE, THE UNDERSIGNED OWNERS AND/OR TRUSTEES, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE ALL THE STREETS, AVENUES, ROADS, PUBLIC UTILITY EASEMENTS, AND OTHER PUBLIC PLACES AND DEDICATIONS AS SHOWN ON THIS PARCEL MAP.

John B. Silva 8-30-89 Mary Dorothy Silva  
JOHN B. SILVA DATE MARY DOROTHY SILVA

**TAX COLLECTORS CERTIFICATE**

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES, OR ANY SPECIAL ASSESSMENTS, EXCEPT SPECIFIC ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY SCHOOL OR MUNICIPAL TAXES:  
DATED THIS 1st DAY OF September, 1989  
DON FAIRCHILDS, COUNTY TAX COLLECTOR

BY: Louis Latta, DEPUTY APN 026-2805-803

AS TO IRRIGATION TAXES:  
DATED THIS 1st DAY OF September, 1989.

**CITY CLERKS CERTIFICATE**

THIS IS TO CERTIFY THAT AT IT'S REGULAR MEETING HELD ON THE 13th DAY OF SEPTEMBER, 1989, THE CITY COUNCIL OF THE CITY OF NEWMAN, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE ALL THE STREETS, AVENUES, ROADS, PUBLIC UTILITY EASEMENTS, AND OTHER PUBLIC PLACES AND DEDICATIONS AS SHOWN ON THIS PARCEL MAP.

DATED THIS 13th DAY OF SEPTEMBER, 1989.

James D. Holden CITY CLERK  
JAMES D. HOLDEN CITY CLERK, CITY OF NEWMAN

**PLANNING COMMISSIONS CERTIFICATE**

THIS MAP CONFORMS TO SECTION 66426(A) OF THE SUBDIVISION MAP ACT AND TO LOCAL ORDINANCE.

BY: James D. Holden  
JAMES HOLDEN, SECRETARY  
OF THE PLANNING COMMISSION

9-13-89  
DATE

**PARCEL MAP**

BEING A PORTION OF THE  
EAST HALF OF SECTION 24

T.7S., R.8E., M.D.M.

NEWMAN

STANISLAUS COUNTY CALIFORNIA

AUGUST 1989

SHEET 1 OF 2

**QUARTAROLI & ASSOCIATES**  
LAND SURVEYING LAND PLANNING  
ENGINEERING

MANTECA, CA

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN B. SILVA AND MARY DOROTHY SILVA, IN AUGUST 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICTED AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael L. Quartaroli  
MICHAEL L. QUARTAROLI, L.S. 4450 (EXPIRES 09-30-89)  
DATED THIS 23 DAY OF AUGUST, 1989.

**CITY ENGINEERS STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

William K. Henry  
WILLIAM K. HENRY  
RCE 13769 (EXPIRES 03-31-93)  
CITY ENGINEER - CITY OF NEWMAN



9-12-89  
DATE

**RECORDERS CERTIFICATE**

FILED THIS 13 DAY OF November, 1989, AT 3:45 PM., IN BOOK 42 OF PARCEL MAPS AT PAGE 54, STANISLAUS COUNTY RECORDS, AT THE REQUEST OF MICHAEL L. QUARTAROLI.

FEES \$ 8.00

INST. NO. 91292

DAVID A. WURM  
COUNTY RECORDER

Pat Seidel  
CHIEF DEPUTY RECORDER

Sheet 1 of 2 sheets



CURVE DATA					
N <sup>o</sup>	RADIUS	DELTA	LENGTH	CHORD	
①	310'	39° 08' 15"	211.75	N. 19° 26' 56" E.	207.66
2	310'	16° 23' 12"	88.66	N. 08° 04' 24" E.	88.36
3	310'	22° 45' 03"	123.09	N. 11° 15' 20" E.	122.29
4	250'	16° 23' 12"	71.50	N. 08° 04' 24" E.	71.27
5	220'	32° 28' 23"	124.69	N. 73° 53' 00" W.	123.03
6	280'	39° 08' 15"	191.26	N. 70° 33' 04" W.	187.56
7	220'	56° 06' 26"	215.44	N. 79° 02' 10" W.	206.93
8	280'	56° 06' 26"	274.19	N. 79° 02' 10" W.	263.33
9	1000'	08° 01' 51"	140.16	N. 86° 08' 05" E.	140.05
10	250'	22° 45' 03"	99.27	N. 11° 15' 20" E.	98.66
11	250'	39° 08' 15"	170.77	N. 19° 26' 56" E.	167.47

BEING A PORTION OF THE  
EAST HALF OF SECTION 24  
T.7S., R.8E., M.D.M.

STANISLAUS COUNTY CALIFORNIA

SHEET 2 OF 2

AUGUST 1989

**QUARTAROLI & ASSOCIATES**  
LAND SURVEYING LAND PLANNING  
ENGINEERING

**MANTECA, CA**

## BASIS OF BEARING

THE NORTH LINE OF THE SOUTH HALF OF SECTION 24, T.7S., R.8E.,  
M.D.B. & M. BEARS N. 89° 51' 00" W. AS SHOWN ON MAP OF LINCOLN  
COLONY" VOLUME 1 OF MAPS, PAGE 23, STANISLAUS COUNTY  
RECORDS.

LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 3/4"  $\phi$  x 30" IRON PIPE TAGGED L.S. 4450
- Fd. INDICATES FOUND ON THIS SURVEY
- S.F.N. INDICATES SEARCHED, FOUND NOTHING
- (M) INDICATES MEASURED ON THIS SURVEY
- (CALC) INDICATES CALCULATED FROM RECORD INFORMATION
- D.R. INDICATES OFFICIAL RECORDS, VOL. & PG. OF STAN. CO.
- 12-6-77 INDICATES RECORD OF SURVEY BOOK & PAGE, STAN. CO. RECORDS.
- 1-M-23 INDICATES MAPS & PLATS, VOL. & PG. STAN. CO. RECORDS
- 14-PM-101 INDICATES PARCEL MAP, BOOK & PAGE, STAN. CO. RECORDS.
- (R) INDICATES RADIAL BEARING.

## REFERENCES

- (A) 18-5-94, STANISLAUS COUNTY RECORDS  
(B) INSTRUMENT N° 10800 STANISLAUS COUNTY RECORDS

Sheet 2 of 2 Sheets

89-34

42-PM-54