

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SADIE GRAIN IN JULY 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH:

*C. L. Torma*  
CLRD L. TORMA L.S. 357D

THIS MAP HAS BEEN EXAMINED THIS 24<sup>th</sup> DAY OF July, 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Keith Hauer* L.S. 2774  
SANTARRO COUNTY SURVEYOR

FILED THIS 24<sup>th</sup> DAY OF July, 1973, AT 10:46 A.M.  
IN BOOK 23 OF MAPS AND PLATS AT PAGE 24 AT  
THE REQUEST OF THE ARIZONA COUNTY SURVEYOR.

Anthony Sutton.  
 Fee \$ 5.00  
 By Anthony Sutton  
 MADRID COUNTY RECORDER

● DENOTES 1 2 INCH IRON PIPE TAGGED L.S 3570 AND SET ON THIS SURVEY.  
—x—x—x— DENOTES FENCE ANGLE POST OR CORNER POST AND FENCE LINE.

THE MERIDIAN OF THIS SURVEY IS REFERRED TO THE SOUTH LINE OF PARCEL 3 AS SHOWN ON THAT CERTAIN OFFICIAL MAP RECORDED IN THE OFFICE OF THE RECORDER OF MARICOPA COUNTY IN BOOK 22 OF MAPS AND PLATS AT PAGE 27, THE BEARING OF WHICH IS N. 87° 26' 18" W.

AMENDED BY 23-M & P-34

