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KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN UPON THIS MAP EXCLUSIVE OF STREETS NOW EXISTING AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "MAP OF OAKWOODLANDS, UNIT ONE - B, SAN RAFAEL, CALIFORNIA." COMPOSED OF ONE (1) SHEET. AND DO HEREBY OFFER FOR DEDICATION FOR PUBLIC STREET MOUNTAIN VIEW AVE. ALSO EASEMENTS FOR UTILITIES & INSTALLATION AND MAINTENANCE OF STORM DRAINS AS SAID STREET AND P.U.E. EASEMENTS ARE SHOWN HEREON, NOT HERETOFORE DEDICATED.

THAT THE SUBSCRIBERS TO THIS STATEMENT ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LANDS SHOWN UPON THIS MAP, EXCLUSIVE OF STREET ALREADY DEDICATED.

DATED THIS 7th DAY OF May 1963.

SIGNED Spero Spiliotis SPERO SPILIOTIS

SIGNED Lorraine Spiliotis LORRAINE SPILIOTIS

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION.
A CALIFORNIA CORPORATION

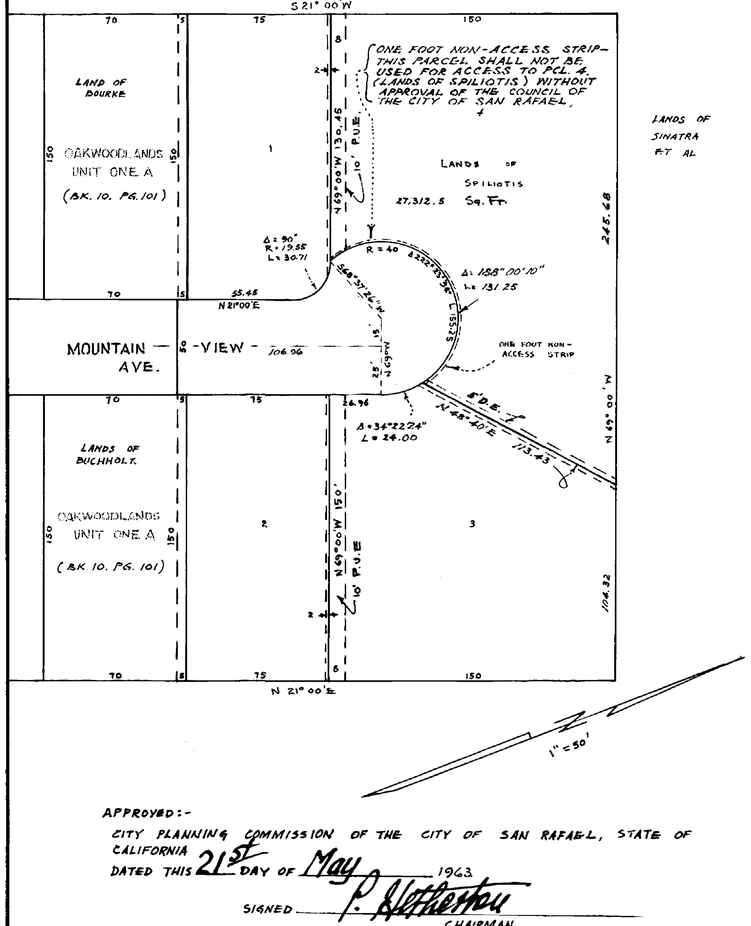
SIGNED R.K. Dearth R.K. DEARTH PRESIDENT

SIGNED Muriel M. Brown MURIEL M. BROWN Ass't SECTY.

PACIFIC COAST TITLE COMPANY OF MARIN, A CALIFORNIA CORPORATION AS TRUSTEE

SIGNED Rolfe C. Croker ROLFE C. CROKER, PRESIDENT

SIGNED Richard J. Angell RICHARD J. ANGELL, ASS'T VICE PRESIDENT



APPROVED:-

CITY PLANNING COMMISSION OF THE CITY OF SAN RAFAEL, STATE OF CALIFORNIA

DATED THIS 21st DAY OF May 1963

SIGNED P. Hotherton CHAIRMAN

STATE OF CALIFORNIA } SS
COUNTY OF MARIN }

ON THIS 7th DAY OF May 1963, BEFORE ME GARY C. BROWN A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMISSIONED AND SWORN, PERSONALLY APPEARED SPERO SPILIOTIS AND LORRAINE SPILIOTIS, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, IN THE COUNTY OF MARIN, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

SIGNED Gary C. Brown
NOTARY PUBLIC IN & FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA.
GARY C. BROWN

STATE OF CALIFORNIA } SS
COUNTY OF MARIN }

ON THIS 7th DAY OF May 1963, BEFORE ME GARY C. BROWN A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMISSIONED AND SWORN, PERSONALLY APPEARED R.K. DEARTH AND MURIEL M. Brown, OF THE NORTHWESTERN SAVINGS AND LOANS ASSOCIATION, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, IN THE COUNTY OF MARIN, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED Gary C. Brown
NOTARY PUBLIC IN & FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA.
GARY C. BROWN

I, JOHN FUTSCHER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THE SURVEY OF THE PROPERTY SHOWN ON THIS MAP WAS DONE BY ME OR UNDER MY DIRECTION DURING THE MONTH OF SEPT. 1962 ~~1963~~, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

SIGNED THIS 7th DAY OF MAY 1963

SIGNED John Futscher
JOHN FUTSCHER. REG'D CIVIL ENGINEER # 9671

I, A.J. SOLDAYINI, TAX COLLECTOR OF THE CITY OF SAN RAFAEL, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID TAXES, MUNICIPAL OR OTHERS, OR SPECIAL ASSESSMENTS, COLLECTED AS TAXES, EXCEPT FOR TAXES NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN UPON THIS MAP, OR ANY PART THEREOF

DATED THIS 7th DAY OF May 1963

SIGNED A.J. Soldayini
~~TAX COLLECTOR~~, SAN RAFAEL, CALIFORNIA

M. Mitchell
I, ~~LEON A. DE LISLE~~, COUNTY AUDITOR OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID TAXES, FOR STATE, COUNTY, OR MUNICIPAL, OR FOR SPECIAL ASSESSMENTS, COLLECTED AS TAXES, EXCEPT FOR TAXES NOT YET PAYABLE, AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

DATED THIS 7TH DAY May 1963

SIGNED ~~LEON A. DE LISLE~~, AUDITOR, MARIN COUNTY, CALIFORNIA.
M. MITCHELL

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

ON THIS 6TH DAY OF JULY 1963, BEFORE ME F. S. ALLEN A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMISSIONED AND SWORN, PERSONALLY APPEARED ROLFE C. CROKER AND RICHARD J. ANGELL OF PACIFIC COAST TITLE COMPANY, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERE-UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, IN THE COUNTY OF MARIN THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED F.S. Allen
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN STATE OF CALIFORNIA.
F.S. ALLEN

I, GEO. H. GNOSS, CLERK OF THE BOARD OF SUPERVISORS, OF THE COUNTY OF MARIN, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD, AND BY ITS TERMS, IS MADE TO INURE TO THE BENEFIT OF THE COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS AGAINST THE WITHIN PROPERTY OR ANY PART THEREOF, NOT YET PAYABLE, HAS BEEN FILED WITH, AND APPROVED BY SAID BOARD.

DATED THIS 8th DAY OF May 1963.

SIGNED Geo. H. Gnoss
CLERK OF THE BOARD OF SUPERVISORS, MARIN COUNTY, CALIFORNIA.

I, W.L. MORGAN, CLERK OF THE CITY COUNCIL OF THE CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE CITY COUNCIL DULY PASSED ON THE 20th DAY OF May 1963. ITS RESOLUTION NUMBER 2793 BY WHICH IT APPROVES AND ADOPTS THIS MAP AS THE OFFICIAL "MAP OF OAK WOODLANDS UNIT ONE - B, SAN RAFAEL, CALIFORNIA" AND ACCEPTS THE OFFER OF DEDICATION OF MOUNTAIN VIEW AVE., ALSO EASEMENTS FOR UTILITIES & FOR INSTALLATION OF STORM DRAINS, AS SAID STREET AND P.U.E. EASEMENTS ARE SHOWN HEREON, NOT HERE TO FORE DEDICATED.

DATED THIS 23rd DAY OF May 1963.

SIGNED W.L. Morgan Deputy
CLERK OF THE CITY COUNCIL, SAN RAFAEL, CALIFORNIA.

I, DOMINIC J. SELMI, CITY ENGINEER FOR THE CITY OF SAN RAFAEL, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP OF OAK WOODLANDS UNIT ONE-B, SAN RAFAEL, CALIFORNIA. THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, AND ALL APPROVED AMENDMENTS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE, AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF May 1963.

SIGNED Dominic J. Selmi
CITY ENGINEER, SAN RAFAEL, CALIFORNIA.

26311

SERIAL NO. 26311 RECORDED AT THE REQUEST OF PAC. COAST TITLE CO.
AT 47 MINUTES PAST 2 O'CLOCK P.M. IN VOL. 11 OF MAPS AT PAGE 94 RECORDS, MARIN COUNTY, CALIFORNIA.
RECORDER N.T. Colombini
DEPUTY RECORDER A. Milanesi
FEE FOR RECORDING 5.00

MAP OF OAK WOODLANDS UNIT ONE-B

SAN RAFAEL, CALIFORNIA

JOHN FUTSCHER - REG'D: CIVIL ENG'R.

OCT. 1962 SCALE: 1" = 50'

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PLAN HOLD CORPORATION · MARIN CALIFORNIA
RECORDED BY NUMBERED STRIP
NO. OF SHEETS IN MAP (EXCLUSIVE OF INDEX) 1
BOOK 11 PAGE 94 SER. 26311